

Romans

Chapter 11

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 11:1

Byz^{RP}: λεγω¹ ουν² μη³ απωσατο⁴ ο⁵ θεος⁶ τον⁷
 λαον⁸ αυτου⁹ μη¹⁰ γενοιτο¹¹ και¹² γαρ¹³ εγω¹⁴
 ισραηλιτης¹⁵ ειμι¹⁶ εκ¹⁷ σπερματος¹⁸ αβρααμ¹⁹
 φυλης²⁰ βενιαμιν²¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ² | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| λεγω | III |
| ουν | IV |
| μη | IV |
| απωσατο | III |
| ο | III |
| θεος | III |
| τον | IV |
| λαον | IV |
| αυτου | IV |
| μη | IV |
| γενοιτο | IV |
| και | III |
| γαρ | III |
| εγω | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|------------|--|
| ισραηλιτης | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
|------------|--|

| | |
|------|-----|
| ειμι | III |
|------|-----|

| | |
|----|-----|
| εκ | III |
|----|-----|

| | |
|-----------|----|
| σπερματος | IV |
|-----------|----|

| | |
|--------|----|
| αβρααμ | IV |
|--------|----|

| | |
|-------|----|
| φυλης | IV |
|-------|----|

| | |
|----------|--|
| βενιαμιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
|----------|--|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ουν] (3/4) IV: 20001 20003 V: 20002
 - ο[?]: III: 10046
3. μη] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
4. απωσατο] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. θεος] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τον] (3/4) IV: 20001 20003 V: 20002
 - την: III: 10046
8. λαον] (3/4) IV: 20001 20003 V: 20002
 - κληρονομιαν: III: 10046
9. αυτου] (3/4) IV: 20001 20003 V: 20002
 - α[?]: III: 10046
10. μη] (2/4) IV: 20001 20003
 - [?] προεγνω μη: III: 10046
 - ον προεγνω μη: V: 20002
11. γενοιτο] (3/4) IV: 20001 20003 V: 20002
 - [?]ενοιτο: III: 10046
12. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. **εγω]** (3/4) IV: 20001 20003 V: 20002
- **[?]**: III: 10046
15. **ισραηλιτης]** (0/4) None
- **ισδραηλειτης**: IV: 20001
 - **ισραηλειτης**: IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046
16. **ειμι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **εκ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **σπερματος]** (3/4) IV: 20001 20003 V: 20002
- **[?]ρ[?]τος**: III: 10046
19. **αβρααμ]** (3/4) IV: 20001 20003 V: 20002
- **[?]αμ**: III: 10046
20. **φυλης]** (3/4) IV: 20001 20003 V: 20002
- **[?]**: III: 10046
21. **βενιαμιν]** (0/4) None
- **[?]ειν**: III: 10046
 - **βενιαμ**: IV: 20003
 - **βενιαμειν**: IV: 20001 V: 20002

Verse 11:2

Byz^{RP}: ουκ¹ απωσατο² ο³ θεος⁴ τον⁵ λαον⁶ αυτου⁷ ον⁸
 προεγνω⁹ η¹⁰ ουκ¹¹ οιδατε¹² εν¹³ ηλια¹⁴ τι¹⁵ λεγει¹⁶
 η¹⁷ γραφη¹⁸ ως¹⁹ εντυγχανει²⁰ τω²¹ θεω²² κατα²³
 του²⁴ ισραηλ²⁵ λεγων²⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |
| Corrected witnesses <i>ignored</i> from the apparatus ³ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ουκ | IV |
| απωσατο | IV |
| ο | IV |
| θεος | IV |
| τον | IV |
| λαον | IV |
| αυτου | IV |
| ον | IV |
| προεγνω | IV |
| η | IV |
| ουκ | IV |
| οιδατε | IV |
| εν | IV |
| ηλια | IV |
| τι | IV |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| λεγει | IV |
| η | IV |
| γραφη | IV |
| ως | IV |
| εντυγχανει | IV |
| τω | IV |
| θεω | IV |
| κατα | IV |
| του | IV |
| ισραηλ | IV |
| λεγων | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.11.2} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ουκ] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
2. απωσατο] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
3. ο] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
4. θεος] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
5. τον] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
6. λαον] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
7. αυτου] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
8. ον] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
9. προεγνω] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
10. η] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
11. ουκ] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
12. οιδατε] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
13. εν] (3/3) \rightarrow unanimous_{rom.11.2} || IV: 20003 V: 20002
14. ηλια] (2/3) \rightarrow unanimous_{rom.11.2} || V: 20002

- ηλεια: IV: 20003

15. τι] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
16. λεγει] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
17. η] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
18. γραφη] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
19. ως] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
20. εντυγχανει] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
21. τω] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
22. θεω] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
23. κατα] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
24. του] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
25. ισραηλ] (3/3) →unanimous_{rom.11.2} || IV: 20003 V: 20002
26. λεγων] (1/3) →unanimous_{rom.11.2}

- *either missing or lacuna*: IV: 20003 V: 20002

Verse 11:3

Byz^{RP}: κυριε¹ τους² προφητας³ σου⁴ απεκτειναν⁵
 και⁶ τα⁷ θυσιαστηρια⁸ σου⁹ κατεσκαψαν¹⁰ καγω¹¹
 υπελειφθην¹² μονος¹³ και¹⁴ ζητουσιν¹⁵ την¹⁶ ψυχην¹⁷
 μου¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁵ | 2 | Corr.: 20001 ^{c?} 20003 ^{c?} |
| Number of witnesses that were taken into account in the collation ⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--|
| κυριε | IV |
| τους | IV |
| προφητας | IV |
| σου | IV |
| απεκτειναν | IV |
| και | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τα | IV |
| θυσιαστηρια | V |
| σου | III |
| κατεσκαψα | VII |
| καγω | III |
| υπελειφθην | III |
| μονος | III |
| και | III |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ζητουσιν | III |
| την | III |
| ψυχην | III |
| μου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. κυριε] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046
2. τους] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
3. προφητας] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
4. σου] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
5. απεκτειναν] (2/4) IV: 20003 V: 20002
- απεκτιναν: IV: 20001
 - *either missing or lacuna*: III: 10046
6. και] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
7. τα] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
8. θυσιαστηρια] (3/4) IV: 20001 20003 V: 20002
- [?]τηρια: III: 10046
9. σου] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. κατεσκαψαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. καγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. υπελειφθην] (2/4) III: 10046 V: 20002
- υπελιφθην: IV: 20001 20003
13. μονος] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ζητουσιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. την] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. ψυχην] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. μου] (3/4) IV: 20001 20003 V: 20002
 - [?]ου: III: 10046

Verse 11:4

Byz^{RP}: αλλα¹ τι² λεγει³ αυτω⁴ ο⁵ χρηματισμος⁶
κατελιπον⁷ εμαυτω⁸ επτακισχιλιους⁹ ανδρας¹⁰
οιτινες¹¹ ουκ¹² εκαμψαν¹³ γονυ¹⁴ τη¹⁵ βααλ¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| αλλα | III |
| τι | III |
| λεγει | III |
| αυτω | III |
| ο | III |
| χρηματισμος | III |
| κατελιπον | IV |
| εμαυτω | III |
| επτακισχιλιους | IV |
| ανδρας | III |
| οιτινες | III |
| ουκ | III |
| εκαμψαν | III |
| γονυ | III |
| τη | III |
| βααλ | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. αλλα] (4/4) →**unanimous**_{rom.11.4} || III: 10046 IV: 20003 V: 20002
2. τι] (4/4) →**unanimous**_{rom.11.4} || III: 10046 IV: 20003 V: 20002
3. λεγει] (4/4) →**unanimous**_{rom.11.4} || III: 10046 IV: 20003 V: 20002
4. αυτω] (4/4) →**unanimous**_{rom.11.4} || III: 10046 IV: 20003 V: 20002
5. ο] (4/4) →**unanimous**_{rom.11.4} || III: 10046 IV: 20003 V: 20002
6. χρηματισμος] (4/4) →**unanimous**_{rom.11.4} || III: 10046 IV: 20003 V: 20002
7. κατελειπον] (2/4) →**unanimous**_{rom.11.4} || IV: 20003
 - κατελειπον: III: 10046 V: 20002

8. $\epsilon\mu\alpha\upsilon\tau\omega]$ (3/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003
- $\epsilon\mu\alpha\upsilon\tau[?]$: V: 20002
9. $\epsilon\pi\tau\alpha\kappa\iota\sigma\chi\epsilon\iota\lambda\iota\upsilon\varsigma]$ (1/4) \rightarrow unanimous_{rom.11.4}
- $[?] \kappa\iota\sigma\chi\epsilon\iota\lambda\iota\upsilon\varsigma$: V: 20002
 - $\epsilon\pi\tau\alpha\kappa\iota\sigma\chi\epsilon\iota\lambda\iota\upsilon\varsigma$: III: 10046 IV: 20003
10. $\alpha\nu\delta\rho\alpha\varsigma]$ (4/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003 V: 20002
11. $\omicron\iota\tau\iota\nu\epsilon\varsigma]$ (3/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003
- $\omicron\iota\tau[?]$: V: 20002
12. $\omicron\upsilon\kappa]$ (4/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003 V: 20002
13. $\epsilon\kappa\alpha\mu\psi\alpha\nu]$ (4/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003 V: 20002
14. $\gamma\omicron\nu\upsilon]$ (3/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003
- $\tau\omicron\nu\upsilon$: V: 20002
15. $\tau\eta]$ (4/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003 V: 20002
16. $\beta\alpha\alpha\lambda]$ (3/4) \rightarrow unanimous_{rom.11.4} \parallel III: 10046 IV: 20003
- $\beta[?]$: V: 20002

Verse 11:5

Byz^{RP}: ουτως¹ ουν² και³ εν⁴ τω⁵ νυν⁶ καιρω⁷ λειμμα⁸
κατ⁹ εκλογην¹⁰ χαριτος¹¹ γεγονεν¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--|
| <hr/> | |
| ουτως | III |
| ουν | III |
| και | III |
| εν | III |
| τω | III |
| νυν | III |
| καιρω | III |
| λειμμα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| κατ | III |
| εκλογην | IV |
| χαριτος | III |
| γεγονεν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.11.5} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{rom.11.5} group, attesting to ουτως ουν και εν τω νυν καιρω λιμμα κατ εκλογην χαριτος γεγονεν (2): IV: 20001 20003

Apparatus

1. ουτως] (4/4) \rightarrow A_{rom.11.5} || III: 10046 V: 20002
2. ουν] (4/4) \rightarrow A_{rom.11.5} || III: 10046 V: 20002
3. και] (4/4) \rightarrow A_{rom.11.5} || III: 10046 V: 20002
4. εν] (4/4) \rightarrow A_{rom.11.5} || III: 10046 V: 20002
5. τω] (4/4) \rightarrow A_{rom.11.5} || III: 10046 V: 20002
6. νυν] (4/4) \rightarrow A_{rom.11.5} || III: 10046 V: 20002
7. καιρω] (3/4) \rightarrow A_{rom.11.5} || III: 10046
 - [?]ρω: V: 20002
8. λιμμα] (o/4) None
 - λιμμα: \rightarrow A_{rom.11.5} || III: 10046 V: 20002
9. κατ] (4/4) \rightarrow A_{rom.11.5} || III: 10046 V: 20002

10. εκλογην] (3/4) $\rightarrow A_{\text{rom.11.5}}$ \parallel V: 20002

- εγλογην: III: 10046

11. χαριτος] (3/4) $\rightarrow A_{\text{rom.11.5}}$ \parallel III: 10046

- χα[?]: V: 20002

12. γεγονεν] (4/4) $\rightarrow A_{\text{rom.11.5}}$ \parallel III: 10046 V: 20002

Verse 11:6

Byz^{RP}: εἰ¹ δε² χαριτι³ ουκετι⁴ εξ⁵ εργων⁶ επει⁷ η⁸
χαρις⁹ ουκετι¹⁰ γινεται¹¹ χαρις¹² ει¹³ δε¹⁴ εξ¹⁵
εργων¹⁶ ουκετι¹⁷ εστιν¹⁸ χαρις¹⁹ επει²⁰ το²¹ εργον²²
ουκετι²³ εστιν²⁴ εργον²⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹¹ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--|
| ει | III |
| δε | III |
| χαριτι | IV |
| ουκετι | IV |
| εξ | III |
| εργων | III |
| επει | III |
| η | III |
| χαρις | IV |
| ουκετι | IV |
| γινεται | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| χαρις | III |
| ει | IV |
| δε | IV |
| εξ | IV |
| εργων | IV |
| ουκετι | III |

| Reading | Earliest attestation (century) |
|---------|--|
| εστιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| χαρις | III |
| επει | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| το | IV |
| εργον | IV |
| ουκετι | IV |
| εστιν | IV |
| εργον | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.11.6} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. χαριτι] (3/4) IV: 20001 20003 V: 20002
 - χαρις: III: 10046
4. ουκετι] (2/4) IV: 20001 20003
 - ουκ: III: 10046
 - ουκετ[?]: V: 20002
5. εξ] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. εργων] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. επει] (2/4) III: 10046 IV: 20003
 - επι: IV: 20001 V: 20002
8. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. χαρις] (1/4) IV: 20003
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
10. ουκετι] (1/4) IV: 20003
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
11. γινεται] (ο/4) None
 - γεινεται: IV: 20003

- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
12. χαρις] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. ει] (1/4) IV: 20003
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
14. δε] (1/4) IV: 20003
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
15. εξ] (1/4) IV: 20003
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
16. εργων] (1/4) IV: 20003
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
17. ουκετι] (3/4) III: 10046 IV: 20001 20003
- ουκετ[?]: V: 20002
18. εστιν] (0/4) None
- γεινεται: III: 10046 IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
19. χαρις] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
20. επει] (0/4) None
- επι: IV: 20003
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
21. το] (1/4) IV: 20003
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002

22. $\epsilon\rho\gamma\omicron\nu]$ (1/4) IV: 20003

- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002

23. $\omicron\upsilon\kappa\epsilon\tau\iota]$ (1/4) IV: 20003

- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002

24. $\epsilon\sigma\tau\iota\nu]$ (1/4) IV: 20003

- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002

25. $\epsilon\rho\gamma\omicron\nu]$ (0/4) None

- $\chi\alpha\rho\iota\varsigma$: IV: 20001 20003
- *either missing or lacuna*: III: 10046 V: 20002

Verse 11:7

Byz^{RP}: τι¹ ουν² ο³ επιζητει⁴ ισραηλ⁵ τουτο⁶ ουκ⁷
επετυχεν⁸ η⁹ δε¹⁰ εκλογη¹¹ επετυχεν¹² οι¹³ δε¹⁴
λοιποι¹⁵ επωρωθησαν¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹³ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| τι | III |
| ουν | III |
| ο | III |
| επιζητει | III |
| ισραηλ | IV |
| τουτο | III |
| ουκ | IV |
| επετυχεν | III |
| η | III |
| δε | III |
| εκλογη | IV |
| επετυχεν | III |
| οι | III |
| δε | III |
| λοιποι | III |
| επωρωθησαν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. τι] (4/4) →**unanimous**_{rom.11.7} || III: 10046 V: 20002
2. ουν] (4/4) →**unanimous**_{rom.11.7} || III: 10046 V: 20002
3. ο] (4/4) →**unanimous**_{rom.11.7} || III: 10046 V: 20002
4. επιζητει] (3/4) →**unanimous**_{rom.11.7} || III: 10046
 - επιζ[?]τει: V: 20002
5. ισραηλ] (3/4) →**unanimous**_{rom.11.7} || V: 20002
 - ι[?]αηλ: III: 10046
6. τουτο] (4/4) →**unanimous**_{rom.11.7} || III: 10046 V: 20002

7. ουκ] (3/4) → unanimous_{rom.11.7} || V: 20002

- ο ουκ: III: 10046

8. επετυχεν] (4/4) → unanimous_{rom.11.7} || III: 10046 V: 20002

9. η] (4/4) → unanimous_{rom.11.7} || III: 10046 V: 20002

10. δε] (4/4) → unanimous_{rom.11.7} || III: 10046 V: 20002

11. εκλογη] (3/4) → unanimous_{rom.11.7} || V: 20002

- [?]γη: III: 10046

12. επετυχεν] (4/4) → unanimous_{rom.11.7} || III: 10046 V: 20002

13. οι] (4/4) → unanimous_{rom.11.7} || III: 10046 V: 20002

14. δε] (4/4) → unanimous_{rom.11.7} || III: 10046 V: 20002

15. λοιποι] (4/4) → unanimous_{rom.11.7} || III: 10046 V: 20002

16. επωρωθησαν] (3/4) → unanimous_{rom.11.7} || V: 20002

- επωρωθησ[?]ν: III: 10046

Verse 11:8

Byz^{RP}: καθως¹ γεγραπται² εδωκεν³ αυτοις⁴ ο⁵ θεος⁶
 πνευμα⁷ κατανυξεως⁸ οφθαλμους⁹ του¹⁰ μη¹¹
 βλεπειν¹² και¹³ ωτα¹⁴ του¹⁵ μη¹⁶ ακουειν¹⁷ εως¹⁸
 της¹⁹ σημερον²⁰ ημερας²¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| καθως | III |
| γεγραπται | III |
| εδωκεν | III |
| αυτοις | III |
| ο | III |
| θεος | III |
| πνευμα | III |
| κατανυξεως | III |
| οφθαλμους | III |
| του | III |
| μη | IV |
| βλεπειν | III |
| και | III |
| ωτα | III |
| του | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| μη | III |
| ακουειν | III |
| εως | IV |
| της | III |
| σημερον | III |
| ημερας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: **20002**

Apparatus

1. καθως] (2/4) →unanimous_{rom.11.8} || III: 10046
 - καθαπερ: IV: 20001 20003
2. γεγραπται] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
3. εδωκεν] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
4. αυτοις] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
5. ο] (3/4) →unanimous_{rom.11.8} || III: 10046 IV: 20003
 - ο ο: IV: 20001
6. θεος] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
7. πνευμα] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
8. κατανυξεως] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
9. οφθαλμους] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
10. του] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
11. μη] (3/4) →unanimous_{rom.11.8} || IV: 20001 20003
 - μ[?]: III: 10046
12. βλεπειν] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
13. και] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
14. ωτα] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
15. του] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
16. μη] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003
17. ακουειν] (4/4) →unanimous_{rom.11.8} || III: 10046 IV: 20001 20003

18. $\epsilon\omega\varsigma]$ (3/4) \rightarrow unanimous_{rom.11.8} \parallel IV: 20001 20003

- $\epsilon[\textcolor{brown}{?}]\varsigma$: III: 10046

19. $\tau\eta\varsigma]$ (4/4) \rightarrow unanimous_{rom.11.8} \parallel III: 10046 IV: 20001 20003

20. $\sigma\eta\mu\epsilon\rho\omicron\nu]$ (4/4) \rightarrow unanimous_{rom.11.8} \parallel III: 10046 IV: 20001 20003

21. $\eta\mu\epsilon\rho\alpha\varsigma]$ (4/4) \rightarrow unanimous_{rom.11.8} \parallel III: 10046 IV: 20001 20003

Verse 11:9

Byz^{RP}: και¹ δαυιδ² λεγει³ γεννηθητω⁴ η⁵ τραπεζα⁶
 αυτων⁷ εις⁸ παγιδα⁹ και¹⁰ εις¹¹ θηραν¹² και¹³ εις¹⁴
 σκανδαλον¹⁵ και¹⁶ εις¹⁷ ανταποδομα¹⁸ αυτοις¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| και | III |
| δαυιδ | IV |
| λεγει | III |
| γενηθητω | IV |
| η | III |
| τραπεζα | III |
| αυτων | III |
| εις | III |
| παγιδα | III |
| και | IV |
| εις | III |
| θηραν | III |
| και | III |
| εις | III |
| σκανδαλον | III |
| και | III |
| εις | III |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ανταποδομα | IV |
| αυτοις | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. και] (4/4) →**unanimous**_{rom.11.9} || III: 10046 IV: 20003
2. δαυιδ] (2/4) →**unanimous**_{rom.11.9}

- [?]ιδ: III: 10046
- δαυειδ: IV: 20003

3. λεγει] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

4. γεννηθητω] (3/4) → unanimous_{rom.11.9} || IV: 20003

- [?]νηθητω: III: 10046

5. η] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

6. τραπεζα] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

7. αυτων] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

8. εις] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

9. παγιδα] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

10. και] (3/4) → unanimous_{rom.11.9} || IV: 20003

- [?]ι: III: 10046

11. εις] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

12. θηραν] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

13. και] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

14. εις] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

15. σκανδαλον] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

16. και] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

17. εις] (4/4) → unanimous_{rom.11.9} || III: 10046 IV: 20003

18. ανταποδομα] (3/4) → unanimous_{rom.11.9} || IV: 20003

- [?]ταποδομα: III: 10046

19. αὐτοῖς] (4/4) →unanimous_{rom.11.9} || III: 10046 IV: 20003

Verse 11:10

Byz^{RP}: σκοτισθη¹ τωσαν² οι³ οφθαλμοι⁴ αυτων⁵ του⁶
μη⁷ βλεπειν⁸ και⁹ τον¹⁰ νωτον¹¹ αυτων¹² δια¹³
παντος¹⁴ συγκαμψον¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20003 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---------------|--------------------------------|
| σκοτισθητωσαν | IV |
| οι | IV |
| οφθαλμοι | IV |
| αυτων | III |
| του | III |
| μη | IV |
| βλεπειν | III |
| και | III |
| τον | III |
| νωτον | IV |
| αυτων | III |
| δια | III |
| παντος | III |
| συγκαμψον | V |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. σκοτισθητωσαν] (2/3) →**unanimous**_{rom.11.10} || IV: 20001
 - σκο[?]ισθητωσαν: III: 10046
2. οι] (2/3) →**unanimous**_{rom.11.10} || IV: 20001
 - [?]: III: 10046
3. οφθαλμοι] (2/3) →**unanimous**_{rom.11.10} || IV: 20001
 - [?]θαλμοι: III: 10046
4. αυτων] (3/3) →**unanimous**_{rom.11.10} || III: 10046 IV: 20001
5. του] (3/3) →**unanimous**_{rom.11.10} || III: 10046 IV: 20001
6. μη] (2/3) →**unanimous**_{rom.11.10} || IV: 20001
 - μ[?]: III: 10046
7. βλεπειν] (3/3) →**unanimous**_{rom.11.10} || III: 10046 IV: 20001

8. και] (3/3) → unanimous_{rom.11.10} || III: 10046 IV: 20001
9. τον] (3/3) → unanimous_{rom.11.10} || III: 10046 IV: 20001
10. νωτον] (2/3) → unanimous_{rom.11.10} || IV: 20001
- [?]ν: III: 10046
11. αυτων] (3/3) → unanimous_{rom.11.10} || III: 10046 IV: 20001
12. δια] (3/3) → unanimous_{rom.11.10} || III: 10046 IV: 20001
13. παντος] (3/3) → unanimous_{rom.11.10} || III: 10046 IV: 20001
14. συγκαμψον] (1/3) → unanimous_{rom.11.10}
- συγκαμψον: III: 10046 IV: 20001

Verse 11:11

Byz^{RP}: λεγω¹ ουν² μη³ επταισαν⁴ ινα⁵ πεσωσιν⁶ μη⁷
γενοιτο⁸ αλλα⁹ τω¹⁰ αυτων¹¹ παραπτωματι¹² η¹³
σωτηρια¹⁴ τοις¹⁵ εθνεσιν¹⁶ εις¹⁷ το¹⁸ παραζηλωσαι¹⁹
αυτους²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |
| Corrected witnesses <i>ignored</i> from the apparatus ²¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ²² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| λεγω | IV |
| ουν | IV |
| μη | IV |
| επταισαν | IV |
| ινα | IV |
| πεσωσιν | IV |
| μη | IV |
| γενοιτο | IV |
| αλλα | IV |
| τω | IV |
| αυτων | IV |
| παραπτωματι | IV |
| η | IV |
| σωτηρια | IV |
| τοις | IV |
| εθνεσιν | IV |
| εις | IV |
| το | IV |
| παραζηλωσαι | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αυτους | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. λεγω] (3/3) →**unanimous**_{rom.11.11}
2. ουν] (3/3) →**unanimous**_{rom.11.11}
3. μη] (3/3) →**unanimous**_{rom.11.11}
4. επταισαν] (3/3) →**unanimous**_{rom.11.11}

5. $\iota\nu\alpha]$ (3/3) \rightarrow unanimous_{rom.11.11}
6. $\pi\epsilon\sigma\omega\sigma\iota\nu]$ (3/3) \rightarrow unanimous_{rom.11.11}
7. $\mu\eta]$ (3/3) \rightarrow unanimous_{rom.11.11}
8. $\gamma\epsilon\nu\omicron\iota\tau\omicron]$ (3/3) \rightarrow unanimous_{rom.11.11}
9. $\alpha\lambda\lambda\alpha]$ (3/3) \rightarrow unanimous_{rom.11.11}
10. $\tau\omega]$ (3/3) \rightarrow unanimous_{rom.11.11}
11. $\alpha\upsilon\tau\omega\nu]$ (3/3) \rightarrow unanimous_{rom.11.11}
12. $\pi\alpha\rho\alpha\pi\tau\omega\mu\alpha\tau\iota]$ (3/3) \rightarrow unanimous_{rom.11.11}
13. $\eta]$ (3/3) \rightarrow unanimous_{rom.11.11}
14. $\sigma\omega\tau\eta\rho\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.11.11}
15. $\tau\omicron\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.11.11}
16. $\epsilon\theta\nu\epsilon\sigma\iota\nu]$ (3/3) \rightarrow unanimous_{rom.11.11}
17. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.11.11}
18. $\tau\omicron]$ (3/3) \rightarrow unanimous_{rom.11.11}
19. $\pi\alpha\rho\alpha\zeta\eta\lambda\omega\sigma\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.11.11}
20. $\alpha\upsilon\tau\omicron\upsilon\varsigma]$ (3/3) \rightarrow unanimous_{rom.11.11}

Verse 11:12

Byz^{RP}: εἰ¹ δε² το³ παραπτωμα⁴ αυτων⁵ πλουτος⁶
 κοσμου⁷ και⁸ το⁹ ηττημα¹⁰ αυτων¹¹ πλουτος¹²
 εθνων¹³ ποσω¹⁴ μαλλον¹⁵ το¹⁶ πληρωμα¹⁷ αυτων¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²³ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁴ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| ει | IV |
| δε | IV |
| το | IV |
| παραπτωμα | IV |
| αυτων | IV |
| πλουτος | IV |
| κοσμου | IV |
| και | IV |
| το | IV |
| ηττημα | IV |
| αυτων | IV |
| πλουτος | IV |
| εθνων | IV |
| ποσω | IV |
| μαλλον | IV |
| το | IV |
| πληρωμα | IV |
| αυτων | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. εἰ] (2/2) →**unanimous**_{rom.11.12}
2. δε] (2/2) →**unanimous**_{rom.11.12}
3. το] (2/2) →**unanimous**_{rom.11.12}
4. παραπτωμα] (2/2) →**unanimous**_{rom.11.12}
5. αυτων] (2/2) →**unanimous**_{rom.11.12}
6. πλουτος] (2/2) →**unanimous**_{rom.11.12}
7. κοσμου] (2/2) →**unanimous**_{rom.11.12}
8. και] (2/2) →**unanimous**_{rom.11.12}
9. το] (2/2) →**unanimous**_{rom.11.12}

10. $\eta\tau\tau\eta\mu\alpha]$ (2/2) \rightarrow unanimous_{rom.11.12}
11. $\alpha\upsilon\tau\omega\nu]$ (2/2) \rightarrow unanimous_{rom.11.12}
12. $\pi\lambda\omicron\upsilon\tau\omicron\varsigma]$ (2/2) \rightarrow unanimous_{rom.11.12}
13. $\epsilon\theta\nu\omega\nu]$ (2/2) \rightarrow unanimous_{rom.11.12}
14. $\pi\omicron\sigma\omega]$ (2/2) \rightarrow unanimous_{rom.11.12}
15. $\mu\alpha\lambda\lambda\omicron\nu]$ (2/2) \rightarrow unanimous_{rom.11.12}
16. $\tau\omicron]$ (2/2) \rightarrow unanimous_{rom.11.12}
17. $\pi\lambda\eta\rho\omega\mu\alpha]$ (2/2) \rightarrow unanimous_{rom.11.12}
18. $\alpha\upsilon\tau\omega\nu]$ (2/2) \rightarrow unanimous_{rom.11.12}

Verse 11:13

Byz^{RP}: υμιν¹ γαρ² λεγω³ τοις⁴ εθνεσιν⁵ εφ⁶ οσον⁷ μεν⁸
 ειμι⁹ εγω¹⁰ εθνων¹¹ αποστολος¹² την¹³ διακονιαν¹⁴
 μου¹⁵ δοξαζω¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁵ | 1 | Corr.: 20002 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--|
| <hr/> | |
| υμιν | IV |
| γαρ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| λεγω | IV |
| τοις | IV |
| εθνεσιν | IV |
| εφ | III |
| οσον | III |
| μεν | III |
| ειμι | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εγω | III |
| εθνων | IV |
| αποστολοσ | II |
| την | III |
| διακονιαν | III |
| μου | III |
| δοξαζω | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.11.13}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.11.13}** group, attesting to υμιν δε λεγω τοις εθνεσιν εφ οσον μεν ουν ειμι εγω εθνων αποστολος την διακονιαν μου δοξαζω (2): IV: [20001](#) [20003](#)

Apparatus

1. υμιν] (3/4) →**A_{rom.11.13}** || v: [20002](#)
 - *either missing or lacuna*: III: [10046](#)
2. γαρ] (o/4) None
 - δε: →**A_{rom.11.13}** || v: [20002](#)
 - *either missing or lacuna*: III: [10046](#)
3. λεγω] (3/4) →**A_{rom.11.13}** || v: [20002](#)

- *either missing or lacuna*: III: 10046
4. τοις] (3/4) → A_{rom.11.13} || V: 20002
- *either missing or lacuna*: III: 10046
5. εθνεσιν] (3/4) → A_{rom.11.13} || V: 20002
- *either missing or lacuna*: III: 10046
6. εφ] (4/4) → A_{rom.11.13} || III: 10046 V: 20002
7. οσον] (4/4) → A_{rom.11.13} || III: 10046 V: 20002
8. μεν] (4/4) → A_{rom.11.13} || III: 10046 V: 20002
9. ειμι] (0/4) None
- ουν ειμι: → A_{rom.11.13} || III: 10046 V: 20002
10. εγω] (3/4) → A_{rom.11.13} || III: 10046
- *either missing or lacuna*: V: 20002
11. εθνων] (3/4) → A_{rom.11.13} || V: 20002
- των εθνων: III: 10046
12. αποστολος] (4/4) → A_{rom.11.13} || III: 10046 V: 20002
13. την] (4/4) → A_{rom.11.13} || III: 10046 V: 20002
14. διακονιαν] (3/4) → A_{rom.11.13} || III: 10046
- διακονιαν: V: 20002
15. μου] (4/4) → A_{rom.11.13} || III: 10046 V: 20002
16. δοξαζω] (3/4) → A_{rom.11.13} || V: 20002
- δοξασω: III: 10046

Verse 11:14

Byz^{RP}: εἰ¹ πῶς² παραζηλωσω³ μου⁴ τὴν⁵ σαρκά⁶ καὶ⁷
σωσω⁸ τινὰς⁹ ἐξ¹⁰ αὐτῶν¹¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ει | III |
| πως | III |
| παραζηλωσω | III |
| μου | III |
| την | III |
| σαρκα | III |
| και | III |
| σωσω | III |
| τινας | III |
| εξ | III |
| αυτων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. εἰ] (4/4) →**unanimous**_{rom.11.14}
2. πως] (4/4) →**unanimous**_{rom.11.14}
3. παραζηλωσω] (4/4) →**unanimous**_{rom.11.14}
4. μου] (4/4) →**unanimous**_{rom.11.14}
5. την] (4/4) →**unanimous**_{rom.11.14}
6. σαρκα] (4/4) →**unanimous**_{rom.11.14}
7. καὶ] (4/4) →**unanimous**_{rom.11.14}
8. σωσω] (4/4) →**unanimous**_{rom.11.14}
9. τινος] (4/4) →**unanimous**_{rom.11.14}
10. εἰ] (4/4) →**unanimous**_{rom.11.14}
11. αὐτων] (4/4) →**unanimous**_{rom.11.14}

Verse 11:15

Byz^{RP}: εἰ¹ γὰρ² ἡ³ ἀποβολὴ⁴ αὐτῶν⁵ καταλλαγὴ⁶
 κόσμου⁷ τις⁸ ἡ⁹ προσληψίς¹⁰ εἰ¹¹ μὴ¹² ζωὴ¹³ ἐκ¹⁴
 νεκρῶν¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20001 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-----------|--|
| ει | III |
| γαρ | III |
| η | III |
| αποβολη | III |
| αυτων | III |
| καταλλαγη | II |
| κοσμου | III |
| τις | III |
| η | III |
| προσληψις | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ει | III |
| μη | III |
| ζωη | III |
| εκ | III |
| νεκρων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{rom.11.15} **group**, attesting to ει γαρ η αποβολη αυτων καταλλαγη κοσμου τις η προσλημψις ει μη ζωη εκ νεκρων (3): III: 10046 IV: 20003 V: 20002

Apparatus

1. ει] (3/3) →**A**_{rom.11.15}
2. γαρ] (3/3) →**A**_{rom.11.15}
3. η] (3/3) →**A**_{rom.11.15}
4. αποβολη] (3/3) →**A**_{rom.11.15}
5. αυτων] (3/3) →**A**_{rom.11.15}
6. καταλλαγη] (3/3) →**A**_{rom.11.15}

7. $\kappa\omicron\sigma\mu\omicron\upsilon] (3/3) \rightarrow A_{\text{rom.11.15}}$
8. $\tau\iota\varsigma] (3/3) \rightarrow A_{\text{rom.11.15}}$
9. $\eta] (3/3) \rightarrow A_{\text{rom.11.15}}$
10. $\pi\rho\omicron\sigma\lambda\eta\psi\iota\varsigma] (0/3) \text{ None}$
 - $\pi\rho\omicron\sigma\lambda\eta\mu\psi\iota\varsigma: \rightarrow A_{\text{rom.11.15}}$
11. $\epsilon\iota] (3/3) \rightarrow A_{\text{rom.11.15}}$
12. $\mu\eta] (3/3) \rightarrow A_{\text{rom.11.15}}$
13. $\zeta\omega\eta] (3/3) \rightarrow A_{\text{rom.11.15}}$
14. $\epsilon\chi] (3/3) \rightarrow A_{\text{rom.11.15}}$
15. $\nu\epsilon\chi\rho\omega\nu] (3/3) \rightarrow A_{\text{rom.11.15}}$

Verse 11:16

Byz^{RP}: εἰ¹ δε² ἡ³ ἀπαρχὴ⁴ ἀγία⁵ καὶ⁶ τὸ⁷ φύραμα⁸ καὶ⁹
 εἰ¹⁰ ἡ¹¹ ρίζα¹² ἀγία¹³ καὶ¹⁴ οἱ¹⁵ κλαδοὶ¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ³² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ει | III |
| δε | III |
| η | III |
| απαρχη | III |
| αγια | IV |
| και | III |
| το | III |
| φυραμα | III |
| και | III |
| ει | IV |
| η | III |
| ριζα | III |
| αγια | IV |
| και | III |
| οι | III |
| κλαδοι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ει] (4/4) →**unanimous**_{rom.11.16} || III: 10046 V: 20002
2. δε] (3/4) →**unanimous**_{rom.11.16} || III: 10046
 - γαρ: V: 20002
3. η] (4/4) →**unanimous**_{rom.11.16} || III: 10046 V: 20002
4. απαρχη] (4/4) →**unanimous**_{rom.11.16} || III: 10046 V: 20002
5. αγια] (3/4) →**unanimous**_{rom.11.16} || V: 20002
 - α[?]ια: III: 10046
6. και] (4/4) →**unanimous**_{rom.11.16} || III: 10046 V: 20002

7. $\tau\omicron]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002
8. $\phi\upsilon\rho\alpha\mu\alpha]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002
9. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002
10. $\epsilon\iota]$ (3/4) \rightarrow unanimous_{rom.11.16} \parallel V: 20002
- *either missing or lacuna*: III: 10046
11. $\eta]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002
12. $\rho\iota\zeta\alpha]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002
13. $\alpha\gamma\iota\alpha]$ (3/4) \rightarrow unanimous_{rom.11.16} \parallel V: 20002
- *either missing or lacuna*: III: 10046
14. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002
15. $\omicron\iota]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002
16. $\kappa\lambda\alpha\delta\omicron\iota]$ (4/4) \rightarrow unanimous_{rom.11.16} \parallel III: 10046 V: 20002

Verse 11:17

Byz^{RP}: εἰ¹ δε² τινες³ των⁴ κλαδων⁵ εξεκλασθησαν⁶
 συ⁷ δε⁸ αγριελαιος⁹ ων¹⁰ ενεκεντρισθης¹¹ εν¹²
 αυτοις¹³ και¹⁴ συγκοινωνος¹⁵ της¹⁶ ριζης¹⁷ και¹⁸
 της¹⁹ πιοτητος²⁰ της²¹ ελαιας²² εγενου²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ³³ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|--------------|--|
| ει | III |
| δε | III |
| τινες | III |
| των | III |
| κλαδων | III |
| εξεκλασθησαν | III |
| συ | III |
| δε | III |
| αγριελαιος | IV |
| ων | III |
| ενεκεντριστη | III |
| εν | III |
| αυτοις | III |
| και | III |
| συγκοινωνος | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| της | IV |
| ριζης | IV |
| και | V |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| της | III |
| πιστοτητος | III |
| της | III |
| ελαιας | IV |
| εγενου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εἰ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. τινες] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. κλαδων] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. εξεκλασθησαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. συ] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αγριελαιος] (1/4) IV: 20003
 - αγριελεος: III: 10046 IV: 20001 V: 20002
10. ων] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. ενεκεντρισθης] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. αυτοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. συγκοινωνος] (0/4) None
 - συνκοινωνος: III: 10046 IV: 20001 20003 V: 20002
16. της] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
17. ριζης] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046

18. και] (1/4) V: 20002

- *either missing or lacuna*: III: 10046 IV: 20001 20003

19. της] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. πιοτητος] (3/4) III: 10046 IV: 20001 V: 20002

- πειοτητος: IV: 20003

21. της] (4/4) III: 10046 IV: 20001 20003 V: 20002

22. ελαιας] (2/4) IV: 20003 V: 20002

- [?]εας: III: 10046
- ελεας: IV: 20001

23. εγενου] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 11:18

Byz^{RP}: μ¹η¹ κατακαυχ²ω των³ κλαδων⁴ ει⁵ δε⁶
κατακαυχασαι⁷ ου⁸ συ⁹ την¹⁰ ριζαν¹¹ βασταζεις¹²
αλλ¹³ η¹⁴ ριζα¹⁵ σε¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ³⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| μη | III |
| κατακαυχω | III |
| των | III |
| κλαδων | III |
| ει | III |
| δε | III |
| κατακαυχασαι | IV |
| ου | IV |
| συ | III |
| την | III |
| ριζαν | III |
| βασταζεις | III |
| αλλ | V |
| η | III |
| ριζα | III |
| σε | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.11.18} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.11.18} group**, attesting to μη κατακαυχω των κλαδων ει δε κατακαυχασαι ου συ την ριζαν βασταζεις αλλα η ριζα σε (2): IV: 20001 20003

Apparatus

1. μη] (4/4) →A_{rom.11.18} || III: 10046 V: 20002
2. κατακαυχω] (4/4) →A_{rom.11.18} || III: 10046 V: 20002
3. των] (4/4) →A_{rom.11.18} || III: 10046 V: 20002
4. κλαδων] (4/4) →A_{rom.11.18} || III: 10046 V: 20002
5. ει] (4/4) →A_{rom.11.18} || III: 10046 V: 20002
6. δε] (4/4) →A_{rom.11.18} || III: 10046 V: 20002
7. κατακαυχασαι] (2/4) →A_{rom.11.18}

- κατακαυχασε: V: 20002
- συ: III: 10046

8. ου] (3/4) $\rightarrow A_{\text{rom.11.18}}$ || V: 20002

- καυχασαι ου: III: 10046

9. συ] (4/4) $\rightarrow A_{\text{rom.11.18}}$ || III: 10046 V: 20002

10. την] (4/4) $\rightarrow A_{\text{rom.11.18}}$ || III: 10046 V: 20002

11. ριζαν] (4/4) $\rightarrow A_{\text{rom.11.18}}$ || III: 10046 V: 20002

12. βασταζεις] (4/4) $\rightarrow A_{\text{rom.11.18}}$ || III: 10046 V: 20002

13. αλλ] (1/4) V: 20002

- αλ: III: 10046
- αλλα: $\rightarrow A_{\text{rom.11.18}}$

14. η] (4/4) $\rightarrow A_{\text{rom.11.18}}$ || III: 10046 V: 20002

15. ριζα] (4/4) $\rightarrow A_{\text{rom.11.18}}$ || III: 10046 V: 20002

16. σε] (4/4) $\rightarrow A_{\text{rom.11.18}}$ || III: 10046 V: 20002

Verse 11:19

Byz^{RP}: ερεις¹ ουν² εξεκλασθησαν³ κλαδοι⁴ ινα⁵ εγω⁶
εγκεντρισθω⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁷ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--|
| ερεις | III |
| ουν | III |
| εξεκλασθησαν | |
| κλαδοι | III |
| ινα | III |
| εγω | III |
| εγκεντρισθω | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ερεις] (3/4) III: 10046 IV: 20003 V: 20002
 - ερις: IV: 20001
2. ουν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. εξεκλασθησαν] (3/4) IV: 20001 20003 V: 20002
 - εξεκλασθησα[?]: III: 10046
4. κλαδοι] (3/4) III: 10046 IV: 20001 20003
 - κλαδο[?]: V: 20002
5. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. εγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εγκεντρισθω] (0/4) None
 - ενκεντρισθω: III: 10046 IV: 20001 20003 V: 20002

Verse 11:20

Byz^{RP}: καλω¹ς τη² απιστια³ εξεκλασθησαν⁴ συ⁵ δε⁶
 τη⁷ πιστει⁸ εστηκας⁹ μη¹⁰ υψηλοφρονει¹¹ αλλα¹²
 φοβου¹³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | V: 20002 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|--------------|--|
| καλως | IV |
| τη | IV |
| απιστια | III |
| εξεκλασθησαν | IV |
| συ | III |
| δε | III |
| τη | III |
| πιστει | IV |
| εστηκας | III |
| μη | III |
| υψηλοφρονει | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| αλλα | III |
| φοβου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. καλως] (2/3) IV: 20001 20003
 - καλ[?]: III: 10046
2. τη] (2/3) IV: 20001 20003
 - [?]: III: 10046
3. απιστια] (3/3) III: 10046 IV: 20001 20003
4. εξεκλασθησαν] (2/3) III: 10046 IV: 20001
 - εκλασθησαν: IV: 20003
5. συ] (3/3) III: 10046 IV: 20001 20003
6. δε] (3/3) III: 10046 IV: 20001 20003
7. τη] (3/3) III: 10046 IV: 20001 20003
8. πιστει] (1/3) IV: 20003
 - π[?]: III: 10046
 - πιστι: IV: 20001

9. εστηκας] (3/3) III: 10046 IV: 20001 20003
10. μη] (3/3) III: 10046 IV: 20001 20003
11. υψηλοφρονει] (0/3) None
- υψηλα φρονει: III: 10046 IV: 20001 20003
12. αλλα] (3/3) III: 10046 IV: 20001 20003
13. φοβου] (2/3) IV: 20001 20003
- φοβο[?]: III: 10046

Verse 11:21

Byz^{RP}: εἰ¹ γὰρ² ὁ³ θεὸς⁴ τῶν⁵ κατὰ⁶ φύσιν⁷ κλάδων⁸
οὐκ⁹ ἐφείσατο¹⁰ μήπως¹¹ οὐδε¹² σου¹³ φείσεται¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴² | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--|
| ει | III |
| γαρ | III |
| ο | III |
| θεος | III |
| των | III |
| κατα | III |
| φυσιν | IV |
| κλαδων | III |
| ουκ | IV |
| εφεισατο | IV |
| μηπως | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ουδε | III |
| σου | III |
| φεισεται | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εἰ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. θεος] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. φουσιν] (3/4) IV: 20001 20003 V: 20002
 - φουσει: III: 10046
8. κλαδων] (3/4) III: 10046 IV: 20001 20003

- [?]δων: V: 20002
9. ουκ] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
10. εφεισατο] (1/4) IV: 20003
- [?]φεισατ[?]: III: 10046
 - εφισατο: IV: 20001 V: 20002
11. μηπως] (0/4) None
- μη πως: III: 10046
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
12. ουδε] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. σου] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. φεισεται] (2/4) III: 10046 IV: 20003
- [?]σεται: V: 20002
 - φισεται: IV: 20001

Verse 11:22

Byz^{RP}: ἰδε¹ οὖν² χρηστοτητα³ καὶ⁴ αποτομιαν⁵ θεου⁶
 ἐπι⁷ μὲν⁸ τοὺς⁹ πεσόντας¹⁰ αποτομιαν¹¹ ἐπι¹²
 δε¹³ σε¹⁴ χρηστοτητα¹⁵ εἰαν¹⁶ ἐπιμεινῆς¹⁷ τη¹⁸
 χρηστοτητι¹⁹ ἐπει²⁰ καὶ²¹ συ²² ἐκκοπῆς²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁴³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------------------|--|
| ιδε | IV |
| ουν | IV |
| χρηστοτητ ω | |
| και | III |
| αποτομιαν | III |
| θεου | IV |
| επι | IV |
| μεν | IV |
| τους | IV |
| πεσοντας | III |
| αποτομιαν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| επι | IV |
| δε | IV |
| σε | IV |

| Reading | Earliest attestation (century) |
|------------|--|
| χρηστοτητα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εαν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| επιμεινης | V |
| τη | IV |
| χρηστοτητα | IV |
| επει | IV |
| και | IV |
| συ | IV |
| εκκοπηση | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{rom.11.22} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ιδε] (2/4) IV: 20001 20003
 - [?]: III: 10046
 - ειδε: V: 20002
2. ουν] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
3. χρηστοτητα] (2/4) IV: 20001 20003
 - χρη[?]τοτητα: III: 10046
 - χρηστο[?]α: V: 20002
4. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. αποτομιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. θεου] (2/4) IV: 20001 V: 20002
 - του θεου: III: 10046 IV: 20003
7. επι] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
8. μεν] (3/4) IV: 20001 20003 V: 20002
 - τους μεν: III: 10046
9. τους] (2/4) IV: 20001 20003

- [?]υς: V: 20002
 - *either missing or lacuna*: III: 10046
10. πεσοντας] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. αποτομιαν] (0/4) None
- [?]ομια: III: 10046
 - αποτομια: IV: 20001 20003 V: 20002
12. επι] (2/4) IV: 20001 20003
- [?]: III: 10046
 - [?]πι: V: 20002
13. δε] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
14. σε] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
15. χρηστοτητα] (0/4) None
- [?]της: III: 10046
 - χρηστοτης: IV: 20003 V: 20002
 - χρηστοτητος: IV: 20001
16. εαν] (0/4) None
- θεου εαν: III: 10046 IV: 20001 20003 V: 20002
17. επιμεινης] (1/4) V: 20002
- επιμε[?]ν[?]: III: 10046
 - επιμενης: IV: 20001 20003
18. τη] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046

19. χρηστοτητι] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

20. επει] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

21. και] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

22. συ] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

23. εκκοπηση] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

Verse 11:23

Byz^{RP}: και¹ εκεινοι² δε³ εαν⁴ μη⁵ επιμεινωσιν⁶ τη⁷
 απιστια⁸ εγκεντρισθησονται⁹ δυνατος¹⁰ γαρ¹¹ ο¹²
 θεος¹³ εστιν¹⁴ παλιν¹⁵ εγκεντρισαι¹⁶ αυτους¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------------|--|
| καὶ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ἐκεῖνοι | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| δε | IV |
| εἰαν | IV |
| μη | IV |
| ἐπιμεινῶσιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τη | IV |
| ἀπιστία | IV |
| ἐγκεντρίσθησαν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| δυνατός | IV |
| γὰρ | IV |
| ο | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| θεός | IV |

| Reading | Earliest attestation (century) |
|-------------|--|
| εστιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| παλιν | IV |
| εγκεντρισαι | V |
| αυτους | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
2. εκεινοι] (0/3) None
 - κακεινοι: IV: 20001 20003 V: 20002
3. δε] (3/3) IV: 20001 20003 V: 20002
4. εαν] (3/3) IV: 20001 20003 V: 20002
5. μη] (3/3) IV: 20001 20003 V: 20002
6. επιμεινωσιν] (0/3) None
 - επιμενωσι: IV: 20003
 - επιμενωσιν: IV: 20001
 - επιμινωσιν: V: 20002
7. τη] (3/3) IV: 20001 20003 V: 20002
8. απιστια] (2/3) IV: 20001 20003
 - απιστεια: V: 20002
9. εγκεντρισθησονται] (0/3) None
 - ενκεντρισθησονται: IV: 20001 20003 V: 20002
10. δυνατος] (3/3) IV: 20001 20003 V: 20002
11. γαρ] (3/3) IV: 20001 20003 V: 20002
12. ο] (0/3) None
 - εστιν ο: IV: 20001 20003 V: 20002
13. θεος] (3/3) IV: 20001 20003 V: 20002

14. εστιν] (0/3) None

- *either missing or lacuna*: IV: 20001 20003 V: 20002

15. παλιν] (3/3) IV: 20001 20003 V: 20002

16. εγκεντρισαι] (1/3) V: 20002

- ενκεντρισαι: IV: 20001 20003

17. αυτους] (3/3) IV: 20001 20003 V: 20002

Verse 11:24

Byz^{RP}: εἰ¹ γὰρ² σὺ³ ἐκ⁴ τῆς⁵ κατὰ⁶ φύσιν⁷ ἐξεκοπῆς⁸
 ἀγριελαιου⁹ καὶ¹⁰ παρὰ¹¹ φύσιν¹² ἐνεκεντρισθῆς¹³
 εἰς¹⁴ καλλιελαιον¹⁵ ποσῶ¹⁶ μᾶλλον¹⁷ οὗτοι¹⁸ οἱ¹⁹
 κατὰ²⁰ φύσιν²¹ ἐγκεντρισθῶσονται²² τῇ²³ ἰδίᾳ²⁴
 ἐλαίᾳ²⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷ | 2 | Corr.: 20002 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------------|--------------------------------|
| ει | IV |
| γαρ | IV |
| συ | IV |
| εκ | IV |
| της | IV |
| κατα | IV |
| φυσιν | IV |
| εξεκοπης | IV |
| αγριελαιου | IV |
| και | IV |
| παρα | III |
| φυσιν | III |
| ενεκεντρισθης | III |
| εις | III |
| καλλιελαιον | IV |
| ποσω | III |
| μαλλον | III |
| ουτοι | III |

| Reading | Earliest attestation (century) |
|-------------------|--------------------------------|
| οι | IV |
| κατα | III |
| φυσιν | III |
| εγκεντρισθησονται | V |
| τη | III |
| ιδια | III |
| ελαια | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. εἰ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. γαρ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. συ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. εκ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
5. της] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
6. κατα] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
7. φυσιν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
8. εξεκοπης] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
9. αγριελαιου] (2/4) IV: 20001 20003
 - αγριελευ: V: 20002
 - *either missing or lacuna*: III: 10046
10. και] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

11. παρα] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. φυσιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. ενεκεντρισθης] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. καλλιελαιον] (3/4) IV: 20001 20003 V: 20002

- καλλιελεον: III: 10046

16. ποσω] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. μαλλον] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. ουτοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. οι] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

20. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. φυσιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. εγκεντρισθησονται] (1/4) V: 20002

- ενκεντρισθησον: IV: 20003
- ενκεντρισθησονται: III: 10046 IV: 20001

23. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. ιδια] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. ελαια] (3/4) IV: 20001 20003 V: 20002

- ελεα: III: 10046

Verse 11:25

Byz^{RP}: ου¹ γαρ² θελω³ υμας⁴ αγνοειν⁵ αδελφοι⁶ το⁷
 μυστηριον⁸ τουτο⁹ ινα¹⁰ μη¹¹ ητε¹² παρ¹³ εαυτοις¹⁴
 φρονιμοι¹⁵ οτι¹⁶ πωρωσις¹⁷ απο¹⁸ μερους¹⁹ τω²⁰
 ισραηλ²¹ γεγονεν²² αχρι²³ ου²⁴ το²⁵ πληρωμα²⁶ των²⁷
 εθνων²⁸ εισελθη²⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹ | 2 | Corr.: 20002 ^{c?} 20003 ^{c?} |
| Number of witnesses that were taken into account in the collation ⁵⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| ου | III |
| γαρ | III |
| θελω | III |
| υμας | III |
| αγνοειν | III |
| αδελφοι | III |
| το | III |
| μυστηριον | III |
| τουτο | III |
| ινα | III |
| μη | III |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ητε | III |
| παρ | IV |
| εαυτοις | III |
| φρονιμοι | III |
| οτι | III |
| πωρωσις | IV |
| απο | III |
| μερους | III |
| τω | III |
| ισραηλ | III |
| γεγονεν | IV |
| αχρι | III |
| ου | III |
| το | III |
| πληρωμα | III |
| των | III |
| εθνων | III |
| εισελθη | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (3/4) III: 10046 IV: 20003 V: 20002
 - θελω γαρ: IV: 20001
3. θελω] (3/4) III: 10046 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
4. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. αγνοειν] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. αδελφοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. το] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. μυστηριον] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. τουτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. μη] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
12. ητε] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. παρ] (1/4) IV: 20001
- εν: IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046
14. εαυτοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. φρονιμοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. πωρωσις] (3/4) IV: 20001 20003 V: 20002
- πορωσις: III: 10046
18. απο] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. μερους] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. ισραηλ] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. γεγονεν] (3/4) IV: 20001 20003 V: 20002
- γε[?]ονεν: III: 10046
23. αχρι] (2/4) III: 10046 IV: 20003
- αχρις: IV: 20001 V: 20002
24. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002

25. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
26. πληρωμα] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
28. εθνων] (4/4) III: 10046 IV: 20001 20003 V: 20002
29. εισελθη] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 11:26

Byz^{RP}: και¹ ουτως² πας³ ισραηλ⁴ σωθησεται⁵ καθως⁶
γεγραπται⁷ ηξει⁸ εκ⁹ σιων¹⁰ ο¹¹ ρυομενος¹² και¹³
αποστρεψει¹⁴ ασεβειας¹⁵ απο¹⁶ ιακωβ¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁵² | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--|
| και | III |
| ουτως | III |
| πας | III |
| ισραηλ | III |
| σωθησεται | III |
| καθως | III |
| γεγραπται | III |
| ηξει | III |
| εκ | III |
| σιων | IV |
| ο | III |
| ρυομενος | IV |
| και | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| αποστρεψε | III |
| ασεβειας | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|-----|-----|
| απο | III |
|-----|-----|

| | |
|-------|-----|
| ιακωβ | III |
|-------|-----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

2. ουτως] (3/4) III: 10046 IV: 20003 V: 20002

- ουτω: IV: 20001

3. πας] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ισραηλ] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. σωθησεται] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. καθως] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. γεγραπται] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ηξει] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. σιων] (2/4) IV: 20001 V: 20002
 - σειων: III: 10046 IV: 20003
11. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ρυομενος] (3/4) IV: 20001 20003 V: 20002
 - ρυομ[?]νος: III: 10046
13. και] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
14. αποστρεψει] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ασεβειας] (2/4) IV: 20003 V: 20002
 - ασεβεις: III: 10046
 - ασεβιας: IV: 20001
16. απο] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. ιακωβ] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 11:27

Byz^{RP}: και¹ αυτη² αυτοις³ η⁴ παρ⁵ εμου⁶ διαθηκη⁷
οταν⁸ αφελωμαι⁹ τας¹⁰ αμαρτιας¹¹ αυτων¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵³ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁵⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| και | III |
| αυτη | III |
| αυτοις | III |
| η | IV |
| παρ | III |
| εμου | III |
| διαθηκη | IV |
| οταν | III |
| αφελωμαι | III |
| τας | III |
| αμαρτιας | III |
| αυτων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.11.27} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. καὶ] (4/4) →unanimous_{rom.11.27} || III: 10046
2. αὐτῇ] (4/4) →unanimous_{rom.11.27} || III: 10046
3. αὐτοῖς] (4/4) →unanimous_{rom.11.27} || III: 10046
4. ἡ] (3/4) →unanimous_{rom.11.27}
 - *either missing or lacuna*: III: 10046
5. παρ] (4/4) →unanimous_{rom.11.27} || III: 10046
6. ἐμου] (4/4) →unanimous_{rom.11.27} || III: 10046
7. διαθηκῇ] (3/4) →unanimous_{rom.11.27}
 - ἡ διαθηκῇ: III: 10046
8. οὐκ] (4/4) →unanimous_{rom.11.27} || III: 10046
9. ἀφελωμαὶ] (4/4) →unanimous_{rom.11.27} || III: 10046
10. τὰς] (4/4) →unanimous_{rom.11.27} || III: 10046
11. ἀμαρτίας] (4/4) →unanimous_{rom.11.27} || III: 10046

12. αὐτῶν] (4/4) →unanimous_{rom.11.27} || III: 10046

Verse 11:28

Byz^{RP}: κατὰ¹ μὲν² τὸ³ εὐαγγέλιον⁴ ἐχθροὶ⁵ δι⁶ υμᾶς⁷
κατὰ⁸ δὲ⁹ τὴν¹⁰ ἐκλογὴν¹¹ ἀγαπητοὶ¹² διὰ¹³ τοὺς¹⁴
πατέρας¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁵⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| κατα | III |
| μεν | III |
| το | III |
| ευαγγελιον | III |
| εχθροι | III |
| δι | III |
| υμας | III |
| κατα | IV |
| δε | III |
| την | III |
| εκλογην | IV |
| αγαπητοι | III |
| δια | III |
| τους | IV |
| πατερας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. κατα] (4/4) →**unanimous**_{rom.11.28} || III: 10046 IV: 20001
2. μεν] (4/4) →**unanimous**_{rom.11.28} || III: 10046 IV: 20001
3. το] (4/4) →**unanimous**_{rom.11.28} || III: 10046 IV: 20001
4. ευαγγελιον] (4/4) →**unanimous**_{rom.11.28} || III: 10046 IV: 20001
5. εχθροι] (4/4) →**unanimous**_{rom.11.28} || III: 10046 IV: 20001
6. δι] (4/4) →**unanimous**_{rom.11.28} || III: 10046 IV: 20001
7. υμας] (4/4) →**unanimous**_{rom.11.28} || III: 10046 IV: 20001
8. κατα] (3/4) →**unanimous**_{rom.11.28} || IV: 20001

- [?]ατα: III: 10046

9. δε] (4/4) →unanimous_{rom.11.28} || III: 10046 IV: 20001
10. την] (4/4) →unanimous_{rom.11.28} || III: 10046 IV: 20001
11. εκλογην] (3/4) →unanimous_{rom.11.28} || IV: 20001

- εγλογην: III: 10046

12. αγαπητοι] (4/4) →unanimous_{rom.11.28} || III: 10046 IV: 20001
13. δια] (4/4) →unanimous_{rom.11.28} || III: 10046 IV: 20001
14. τους] (3/4) →unanimous_{rom.11.28} || IV: 20001

- [?]ους: III: 10046

15. πατερας] (3/4) →unanimous_{rom.11.28} || III: 10046

- πατρος: IV: 20001

Verse 11:29

Byz^{RP}: αμεταμελητα¹ γαρ² τα³ χαρισματα⁴ και⁵ η⁶
κλησις⁷ του⁸ θεου⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁵⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| αμεταμελητα | III |
| γαρ | III |
| τα | III |
| χαρισματα | IV |
| και | III |
| η | III |
| κλησις | IV |
| του | III |
| θεου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.11.29} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. αμεταμελητα] (4/4) →unanimous_{rom.11.29} || III: 10046
2. γαρ] (4/4) →unanimous_{rom.11.29} || III: 10046
3. τα] (4/4) →unanimous_{rom.11.29} || III: 10046
4. χαρισματα] (3/4) →unanimous_{rom.11.29}
 - χαρισ[?]α: III: 10046
5. και] (4/4) →unanimous_{rom.11.29} || III: 10046
6. η] (4/4) →unanimous_{rom.11.29} || III: 10046
7. κλησις] (3/4) →unanimous_{rom.11.29}
 - κτισις: III: 10046
8. του] (4/4) →unanimous_{rom.11.29} || III: 10046
9. θεου] (4/4) →unanimous_{rom.11.29} || III: 10046

Verse 11:30

Byz^{RP}: ωσπερ¹ γαρ² και³ υμεις⁴ ποτε⁵ ηπειθησατε⁶
 τω⁷ θεω⁸ νυν⁹ δε¹⁰ ηλεηθητε¹¹ τη¹² τουτων¹³
 απειθεια¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--|
| ωσπερ | III |
| γαρ | III |
| και | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| υμεις | III |
| ποτε | IV |
| ηπειθησατε | II |
| τω | III |
| θεω | III |
| νυν | III |
| δε | III |
| ηλεηθητε | IV |
| τη | III |
| τουτων | III |
| απειθεια | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ωσπερ] (3/3) III: 10046 IV: 20003 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20003 V: 20002
3. και] (0/3) None
 - ποτε: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
4. υμεις] (3/3) III: 10046 IV: 20003 V: 20002
5. ποτε] (1/3) IV: 20003
 - [?]ε: III: 10046
 - *either missing or lacuna*: V: 20002
6. ηπειθησατε] (3/3) III: 10046 IV: 20003 V: 20002

7. τω] (3/3) III: 10046 IV: 20003 V: 20002
8. θεω] (3/3) III: 10046 IV: 20003 V: 20002
9. νυν] (2/3) III: 10046 V: 20002
- νυνι: IV: 20003
10. δε] (3/3) III: 10046 IV: 20003 V: 20002
11. ηλεηθηε] (2/3) IV: 20003 V: 20002
- ηλεη[?]ε: III: 10046
12. τη] (3/3) III: 10046 IV: 20003 V: 20002
13. τουτων] (3/3) III: 10046 IV: 20003 V: 20002
14. απειθεια] (0/3) None
- απειθια: IV: 20003
 - απιθεια: III: 10046 V: 20002

Verse 11:31

Byz^{RP}: ουτως¹ και² ουτοι³ νυν⁴ ηπειθησαν⁵ τω⁶
υμετερω⁷ ελξει⁸ ινα⁹ και¹⁰ αυτοι¹¹ ελεηθωσιν¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶¹ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ουτως | III |
| και | III |
| ουτοι | III |
| νυν | IV |
| ηπειθησαν | III |
| τω | III |
| υμετερω | III |
| ελξει | III |
| ινα | III |
| και | IV |
| αυτοι | IV |
| ελεγηθωσιν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. ουτως] (4/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20001 20003
2. και] (4/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20001 20003
3. ουτοι] (4/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20001 20003
4. νυν] (3/4) →**unanimous**_{rom.11.31} || IV: 20001 20003
 - [?]: III: 10046
5. ηπειθησαν] (3/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20003
 - ηπιθησαν: IV: 20001
6. τω] (4/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20001 20003
7. υμετερω] (4/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20001 20003
8. ελεει] (4/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20001 20003
9. ινα] (4/4) →**unanimous**_{rom.11.31} || III: 10046 IV: 20001 20003
10. και] (3/4) →**unanimous**_{rom.11.31} || IV: 20001 20003
 - [?]: III: 10046

11. αὐτοὶ] (2/4) → unanimous_{rom.11.31} || IV: 20003

- [?]οι: III: 10046
- *either missing or lacuna*: IV: 20001

12. ἐλεηθῶσιν] (2/4) → unanimous_{rom.11.31} || III: 10046

- νυν ἐλεηθῶσιν: IV: 20001 20003

Verse 11:32

Byz^{RP}: συνεκλεισεν¹ γαρ² ο³ θεος⁴ τους⁵ παντας⁶ εις⁷
 απειθειαν⁸ ινα⁹ τους¹⁰ παντας¹¹ ελεηση¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶³ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--|
| συνεκλεισεν | III |
| γὰρ | III |
| ο | IV |
| θεος | III |
| τους | IV |
| παντας | IV |
| εις | III |
| απειθειαν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ινα | III |
| τους | III |
| παντας | IV |
| ελεηση | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. συνεκλειςεν] (3/4) III: 10046 IV: 20003 V: 20002
 - συνεκλειςεν: IV: 20001
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ο] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
4. θεος] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τους] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
6. παντας] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

7. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. απειθειαν] (0/4) None

- απειθειαν: IV: 20003
- απιθειαν: III: 10046 V: 20002
- απιθειαν: IV: 20001

9. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002

10. τους] (4/4) III: 10046 IV: 20001 20003 V: 20002

11. παντας] (3/4) IV: 20001 20003 V: 20002

- παν[?]: III: 10046

12. ελεηση] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

Verse 11:33

Byz^{RP}: ω¹ βαθος² πλουτου³ και⁴ σοφιας⁵ και⁶
 γνωσεως⁷ θεου⁸ ως⁹ ανεξερευνητα¹⁰ τα¹¹ κριματα¹²
 αυτου¹³ και¹⁴ ανεξιχνιαστοι¹⁵ αι¹⁶ οδοι¹⁷ αυτου¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------------|--|
| ω | IV |
| βαθος | IV |
| πλουτου | IV |
| και | IV |
| σοφιας | IV |
| και | IV |
| γνωσεως | IV |
| θεου | IV |
| ως | IV |
| ανεξερευνητα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τα | IV |
| κριματα | IV |
| αυτου | IV |
| και | IV |
| ανεξιχνιαστοι | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αι | IV |
| οδοι | IV |
| αυτου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{rom.11.33} **group**, attesting to ω βαθος πλουτου και σοφιας και γνωσεως θεου ως ανεξεραυνητα τα κριματα αυτου και ανεξιχνιαστοι αι οδοι αυτου (2): IV: **20001** V: **20002**

Apparatus

1. $\omega]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
2. $\beta\alpha\theta\omicron\varsigma]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
3. $\pi\lambda\omicron\upsilon\tau\omicron\upsilon]$ (2/3) $\rightarrow A_{\text{rom.11.33}}$
 - $\pi\lambda\omicron\upsilon$: IV: 20003
4. $\kappa\alpha\iota]$ (2/3) $\rightarrow A_{\text{rom.11.33}}$
 - $\tau\omicron\upsilon \kappa\alpha\iota$: IV: 20003
5. $\sigma\omicron\phi\iota\alpha\varsigma]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
6. $\kappa\alpha\iota]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
7. $\gamma\nu\omega\sigma\epsilon\omega\varsigma]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
8. $\theta\epsilon\omicron\upsilon]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
9. $\omega\varsigma]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
10. $\alpha\nu\epsilon\zeta\epsilon\rho\epsilon\upsilon\nu\eta\tau\alpha]$ (0/3) None
 - $\alpha\nu\epsilon\zeta\epsilon\rho\alpha\nu\eta\tau\alpha$: $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
11. $\tau\alpha]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
12. $\kappa\rho\iota\mu\alpha\tau\alpha]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
13. $\alpha\upsilon\tau\omicron\upsilon]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
14. $\kappa\alpha\iota]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
15. $\alpha\nu\epsilon\zeta\iota\chi\nu\iota\alpha\sigma\tau\omicron\iota]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003
16. $\alpha\iota]$ (3/3) $\rightarrow A_{\text{rom.11.33}}$ \parallel IV: 20003

$$17. \text{οδοι}] (3/3) \rightarrow \mathbf{A}_{\text{rom.11.33}} \parallel \text{IV: } \textcolor{blue}{20003}$$

$$18. \text{αυτου}] (3/3) \rightarrow \mathbf{A}_{\text{rom.11.33}} \parallel \text{IV: } \textcolor{blue}{20003}$$

Verse 11:34

Byz^{RP}: τις¹ γαρ² εγνω³ νουν⁴ κυριου⁵ η⁶ τις⁷ συμβουλος⁸
 αυτου⁹ εγενετο¹⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| τις | IV |
| γαρ | IV |
| εγνω | IV |
| νουν | IV |
| κυριου | IV |
| η | IV |
| τις | IV |
| συμβουλος | IV |
| αυτου | IV |
| εγενετο | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. **τις**] (2/3) →**unanimous**_{rom.11.34}
 - **[?]**ις: V: 20002
2. **γαρ**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
3. **εγνω**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
4. **νουν**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
5. **κυριου**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
6. **η**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
7. **τις**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
8. **συμβουλος**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
9. **αυτου**] (3/3) →**unanimous**_{rom.11.34} || V: 20002
10. **εγενετο**] (3/3) →**unanimous**_{rom.11.34} || V: 20002

Verse 11:35

Byz^{RP}: η¹ τις² προεδωκεν³ αυτω⁴ και⁵ ανταποδοθησεται⁶
αυτω⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁷⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------------|--------------------------------|
| η | IV |
| τις | IV |
| προεδωκεν | IV |
| αυτω | IV |
| και | IV |
| ανταποδοθησεται | IV |
| αυτω | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. $\eta]$ (3/4) \rightarrow unanimous_{rom.11.35} \parallel IV: 20001
 - *either missing or lacuna*: III: 10046
2. $\tau\iota\varsigma]$ (3/4) \rightarrow unanimous_{rom.11.35} \parallel IV: 20001
 - *either missing or lacuna*: III: 10046
3. $\pi\rho\omicron\epsilon\delta\omega\kappa\epsilon\nu]$ (3/4) \rightarrow unanimous_{rom.11.35} \parallel IV: 20001
 - *either missing or lacuna*: III: 10046
4. $\alpha\upsilon\tau\omega]$ (3/4) \rightarrow unanimous_{rom.11.35} \parallel IV: 20001
 - *either missing or lacuna*: III: 10046
5. $\kappa\alpha\iota]$ (3/4) \rightarrow unanimous_{rom.11.35} \parallel IV: 20001
 - *either missing or lacuna*: III: 10046
6. $\alpha\nu\tau\alpha\pi\omicron\delta\omicron\theta\eta\sigma\epsilon\tau\alpha\iota]$ (2/4) \rightarrow unanimous_{rom.11.35}
 - $\alpha\nu\tau\alpha\pi\omicron\delta\omicron\theta\eta\sigma\epsilon\tau\epsilon$: IV: 20001
 - $\pi\omicron\delta\omicron\theta\eta\sigma\epsilon\tau\alpha\iota$: III: 10046
7. $\alpha\upsilon\tau\omega]$ (4/4) \rightarrow unanimous_{rom.11.35} \parallel III: 10046 IV: 20001

Verse 11:36

Byz^{RP}: οτι¹ εξ² αυτου³ και⁴ δι⁵ αυτου⁶ και⁷ εις⁸ αυτον⁹
τα¹⁰ παντα¹¹ αυτω¹² η¹³ δοξα¹⁴ εις¹⁵ τους¹⁶ αιωνας¹⁷
αμην¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁷² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| οτι | III |
| εξ | IV |
| αυτου | III |
| και | III |
| δι | IV |
| αυτου | III |
| και | III |
| εις | III |
| αυτον | III |
| τα | III |
| παντα | III |
| αυτω | III |
| η | III |
| δοξα | III |
| εις | III |
| τους | III |
| αιωνας | III |
| αμην | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.11.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οτλ] (4/4) →**unanimous**_{rom.11.36} || III: 10046
2. εξ] (3/4) →**unanimous**_{rom.11.36}
 - δι: III: 10046
3. αυτου] (4/4) →**unanimous**_{rom.11.36} || III: 10046
4. και] (4/4) →**unanimous**_{rom.11.36} || III: 10046
5. δι] (3/4) →**unanimous**_{rom.11.36}
 - εξ: III: 10046
6. αυτου] (4/4) →**unanimous**_{rom.11.36} || III: 10046

7. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
8. $\epsilon\iota\varsigma$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
9. $\alpha\upsilon\tau\omicron\nu$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
10. $\tau\alpha$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
11. $\pi\alpha\nu\tau\alpha$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
12. $\alpha\upsilon\tau\omega$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
13. η] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
14. $\delta\omicron\xi\alpha$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
15. $\epsilon\iota\varsigma$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
16. $\tau\omicron\upsilon\varsigma$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
17. $\alpha\iota\omega\nu\alpha\varsigma$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046
18. $\alpha\mu\eta\nu$] (4/4) \rightarrow unanimous_{rom.11.36} || III: 10046